
Index to Volume LVIII (1990)

ARTICLES

A Bird Ascends the Night: Elegy and Immortality in Islam, Th. Emil Homerin, 541.
African-American Christianity and the Postmodern Condition, James H. Evans, Jr., 207.
Connections, Jonathan Z. Smith, 1.
Controlling Perspectives: Women, Men, and the Authority of Violence in Judges 4 & 5, Danna Nolan Fewell & David M. Gunn, 387.
Conversion: On the Possibility of Global Thinking in an Age of Particularism, David J. Krieger, 223.
Does the Koan Have Buddha-Nature? The Zen Koan as Religious Symbol, Steven Heine, 355.
Eaters, Food, and Social Hierarchy in Ancient India: A Dietary Guide to a Revolution of Values, Brian K. Smith, 177.
From Mishnaic Philosophy to Talmudic Religion: The Transformation of Judaism Between 200 and 400 AD, Jacob Neusner, 633.
In the Beginning Were the Words: The Apotheosis and Narrative Displacement of the Logos, Werner H. Kelber, 69.
Indigenismo y Catolicidad: Folk Dramatizations of Evangelism and Conquest in Central Mexico, Max Harris, 55.
It Happened One Saturday Night: Ritual and Conversion in Augustine's North Africa, Thomas M. Finn, 589.
John Williamson Nevin and American Nationalism, Richard E. Wentz, 617.
Man-Made Mass Death: Shifting Concepts of Community, Edith Wyschogrod, 165.
Of/From Theology and Deconstruction, Robert S. Gall, 411.
Postmodernity and Faith, Alan M. Olson, 37.
"Religion and Literature" in Postmodernist Contexts, Wesley A. Kort, 575.
Religious-Moral Development: A Case Study of Two Black Baptists, Susan Kwilecki, 437.
The Land in American Religious Experience, Lynn Ross-Bryant, 333.
The Penurious Preacher? Nineteenth-Century Clerical Wealth: North and South, E. Brooks Holifield, 17.
"This Is My Body": Reflections on Abjection, Anorexia, and Medieval Women Mystics, Martha J. Reineke, 245.

AUTHORS

Evans, James H., Jr., African-American Christianity and the Postmodern Condition, 207.

Fewell, Danna Nolan, & David M. Gunn, Controlling Perspectives: Women, Men, and the Authority of Violence in Judges 4 & 5, 387.

Finn, Thomas M., It Happened on Saturday Night: Ritual and Conversion in Augustine's North Africa, 589.

Gall, Robert S., Of/From Theology and Deconstruction, 411.

Harris, Max, *Indigenismo y Catholicidad*: Folk Dramatizations of Evangelism and Conquest in Central Mexico, 55.

Heine, Steven, Does the Koan Have Buddha-Nature? The Zen Koan as Religious Symbol, 355.

Holifield, E. Brooks, The Penurious Preacher? Nineteenth-Century Clerical Wealth: North and South, 17.

Homerin, Th. Emil, A Bird Ascends the Night: Elegy and Immortality in Islam, 541.

Kelber, Werner H., In the Beginning Were the Words: The Apotheosis and Narrative Displacement of the Logos, 69.

Kort, Wesley A., "Religion and Literature" in Postmodernist Contexts, 575.

Krieger, David J., Conversion: On the Possibility of Global Thinking in an Age of Particularism, 223.

Kwilecki, Susan, Religious-Moral Development: A Case Study of Two Black Baptists, 437.

Neusner, Jacob, "From Mishnaic Philosophy to Talmudic Religion: The Transformation of Judaism Between 200 and 400 AD, 633.

Olson, Alan M., Postmodernity and Faith, 37.

Reineke, Martha J., "This Is My Body": Reflections on Abjection, Anorexia, and Medieval Woman Mystics, 245.

Ross-Bryant, Lynn, The Land in American Religious Experience, 333.

Smith, Brian K., Eaters, Food, and Social Hierarchy in Ancient India: A Dietary Guide to a Revolution of Values, 177.

Smith, Jonathan Z., Connections, 1.

Wentz, Richard E., John Williamson Nevin and American nationalism, 617.

Wyschogrod, Edith, Man-Made Mass Death: Shifting Concepts of Community, 165.

ESSAYS

Fire and Roses: Toward Authentic Post-Modern Religious Thinking, 671.
Postmodernism's Impact on the Study of Religion, Huston Smith, 653.

REVIEW ESSAYS

Image as Insight, John W. Dixon, Jr., 267.

Martin Buber, Cooperation, and Evil, Michael L. Morgan, 99.
Victorian Anthropology, Robert A. Segal, 467.

BOOK REVIEWS

Akhtar, Shabbir, *Reason and the Radical Crisis of Faith* (Arvind Sharma), 111.
Amanat, Abbas, *Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850* (Said Amir Arjomand), 691.
Bloom, Harold, *Ruin the Sacred Truths: Poetry and Belief from the Bible to the Present* (Ernest Bernhardt-Kabisch), 477.
Brooke, Christopher N.L., *The Church and the Welsh Border in the Central Middle Ages* (Sister Alberta Dieker), 114.
Brown, Peter, *The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity* (Robert M. Grant), 481.
Carnley, Peter, *The Structure of Resurrection Belief* (Reginald H. Fuller), 115.
Caswell, James O., *Written and Unwritten: A New History of the Buddhist Caves at Yungang* (Stanley K. Abe), 116.
Chance, J. Bradley, *Jerusalem, the Temple, and the New Age in Luke-Acts* (Neil Elliott), 695.
Damico, Linda H., *The Anarchist Dimension of Liberation Theology* (Curt Cadorete), 277.
Dean, William, *History Making History: The New Historicism in American Religious Thought* (Delwin Brown), 698.
Deats, Paul and Carol Robb, *The Boston Personalist Tradition in Philosophy, Social Ethics, and Theology* (Warren E. Steinkraus), 118.
Dharmasiri, Gunapala, *A Buddhist Critique of the Christian Concept of God* (Vijitha Rahjapakse), 484.
Dillenberger, John, *The Visual Arts and Christianity in America: From the Colonial Period to the Present* (Lois Marie Fink), 700.
Dippel, Stewart A., *A Study of Religious Thought at Oxford and Cambridge, 1590-1640* (John von Rohr), 489.
Dolan, Jay P., *The American Catholic Church: A History from 1850 to the Present* (Fr. Clinton P. Honkomp), 121.
Dorgan, Howard, *Giving Glory to God in Appalachia: Practices of Six Baptist Subdenominations* (Margaret M. Poloma), 490.
Fenton, John, *Transplanting Religious Traditions: Asian Indians in America* (Robert D. Baird), 492.
Ferreira, M. Jamie, *Scepticism and Reasonable Doubt: The British Naturalist Tradition in Wilkins, Hume, Reid and Newman* (Walter Jost), 278.
Feuerstein, Georg, *Structures of Consciousness: The Genius of Jean Gebser—An Introduction and Critique* (James E. Royster), 703.
Fiddes, Paul S., *The Creative Suffering of God* (Warren McWilliams), 705.
Fisch, Harold, *Poetry with a Purpose: Biblical Poetics and Interpretation* (Edward W. Amend), 708.

Fraade, Steven D., *Enosh and His Generation: Pre-Israelite Hero in Postbiblical Interpretation* (Jacob Neusner), 124.

Fredriksen, Paula, *From Jesus to Christ: The Origins of the New Testament Images of Jesus* (Reginald H. Fuller), 494.

Gleason, Philip, *Keeping the Faith: American Catholicism Past and Present* (Patrick W. Carey), 281.

Greenawalt, Kent, *Religious Convictions and Political Choice* (Fredelle Spiegel), 496.

Hanson, Paul D., *The People Called: The Growth of Community in the Bible* (Walter Harrelson), 283.

Haymes, Brian, *The Concept of the Knowledge of God* (Mark I. Wallace), 498.

Hebblethwaite, Brian, *The Ocean of Truth: A Defense of Objective Theism* (Mark I. Wallace), 498.

Henry, Avril, ed., *The Mirour of Mans Saluacione: A Middle English Translation of the Speculum Humanae Salvationis* (Joseph Gutmann), 285.

Hick, John, *An Interpretation of Religion: Human Responses to the Transcendent* (D. Robert Mesle), 710.

Holscher, Ludger, *The Reality of the Mind: Augustine's Philosophical Arguments for the Human Soul as Spiritual Substance* (Richard Penaskovic), 287.

Idel, Moshe, *Kabbalah: New Perspectives* (Sheldon R. Isenberg), 287.

Jenson, Robert W., *America's Theologian: A Recommendation of Jonathan Edwards* (David L. Weddle), 290.

Johnson, Mark, *The Body in the Mind: The Bodily Basis of Meaning, Imagination, and Reason* (Susan E. Henking), 501.

Kaelin, E.F., *Heidegger's Being and Time: A Reading for Readers* (Joseph Grante), 715.

Kloppenborg, John S., *The Formation of Q: Trajectories in Ancient Wisdom Collections* (M. Eugene Boring), 293.

Kolb, Robert, *For All the Saints: Changing Perceptions of Martyrdom and Sainthood in the Lutheran Reformation* (Mark U. Edwards, Jr.), 295.

Kort, Wesley A., *Story, Text, and Scripture: Literary Interests in Biblical Narrative* (Edward W. Amend), 125.

Kung, Hans, *The Incarnation of God: An Introduction to Hegel's Theological Thought as Prolegomena to a Future Christology* (Joseph A. Bracken), 128.

Kurtz, Paul, *The Transcendental Temptation: A Critique of Religion and the Paranormal* (Ted Peters), 130.

Lapidus, Ira M., *A History of Islamic Societies* (Ismail K. Poonawala), 297.

Lawless, George, *Augustine of Hippo and his Monastic Rule* (Brian E. Daley, S.J.), 301.

Liebersohn, Harry, *Fate and Utopia in German Sociology, 1870-1923* (Matthew Glass), 504.

MacDonald, Margaret Y., *The Pauline Churches: A Socio-Historical Study of Institution-alization in the Pauline and Deutero-Pauline Writings* (Luke T. Johnson), 716.

Marsden, George M., *Reforming Fundamentalism: Fuller Seminary and the New Evangelicalism* (Jerry H. Gill), 131.

McClendon, Charles B., *The Imperial Abbey of Farfa: Architectural Currents of the Early Middle Ages* (Robert Melzak), 133.

McGrath, Alister, *The Intellectual Origins of the European Reformation* (Joseph Tempesta), 506.

McKnight, Edgar V., *Post-Modern Use of the Bible: The Emergence of Reader-Oriented Criticism* (Lynn Poland), 719.

McNaughton, Patrick R., *The Mande Blacksmiths: Knowledge, Power, and Art in West Africa* (Lamin Sanneh), 303.

Melchin, Kenneth R., *History, Ethics, and Emergent Probability: Ethics, Society, and History in the Work of Bernard Lonergan* (Robert M. Doran), 305.

Meyers, Carol, *Discovering Eve: Ancient Israelite Women in Context* (Mieke Bal), 509.

Nolan, Mary Lee and Sidney Nolan, *Christian Pilgrimage in Modern Western Europe* (James J. Preston), 721.

Oesterreicher, John M., *The New Encounter Between Christians and Jews* (Robert W. Ross), 135.

Oppenheim, Frank M., *Royce's Mature Philosophy of Religion* (Eric v.d. Luft), 511.

Pervo, Richard I., *Profit with Delight: The Literary Genre of the Acts of the Apostles* (Marion L. Soards), 307.

Phan, Peter C., *Eternity in Time: A Study of Karl Rahner's Eschatology* (Stephen J. Duffy), 515.

Poussin, Louis de La Vallee, *Abhidharmaśabhasyam* (Collett Cox), 137.

Prawer, Joshua, *The History of the Jews in the Latin Kingdom of Jerusalem* (Thomas Idinopoulos), 517.

Rahman, Fazlur, *Health and Medicine in the Islamic Tradition: Change and Identity* (Daniel G. Shaw), 141.

Ramet, Pedro, *Cross and Commissar: The Politics of Religion in Eastern Europe and the USSR* (Carolyn P. Welch & Jerry G. Pankhurst), 310.

Roberts, Jon H., *Darwinism and the Divine in America: Protestant Intellectuals and Organic Evolution, 1859-1900* (Jan C. Dawson), 519.

Robinson, Robert Bruce, *Roman Catholic Exegesis Since Diving Afflante Spiritu: Hermeneutical Implications* (John V. Apczynski), 723.

Rosenthal, Henry M., *The Consolations of Philosophy: Hobbes' Secret: Spinoza's Way* (Thomas J.J. Altizer), 725.

Rumsey, Peter Lockwood, *Acts of God and the People, 1620-1730* (W. Clark Gilpin), 143.

Schlitt, Dale M., *Hegel's Trinitarian Claim: A Critical Reflection* (Merold Westphal), 312.

Sell, Alan P.E., *The Philosophy of Religion, 1875-1980* (Harold A. Durfee), 522.

Shaw, Marvin C., *The Paradox of Intention: Reaching the Goal by Giving Up the Attempt to Reach It* (William J. Wainwright), 727.

Shuger, Deborah K., *Sacred Rhetoric: The Christian Grand Style in the Renaissance* (Retha M. Warnicke), 144.

Silburn, Lillian, *Kundalini—Energy of the Depths* (Agehananda Bharati), 146.

Smeeton, Donald Dean, *Lollard Themes in the Reformation Theology of William Tyndale* (Marvin W. Anderson), 149.

Southwell, Samuel B., *Kenneth Burke and Martin Heidegger: With a Note Against Deconstruction* (Robert S. Gall), 152.

Stowers, STanley K., *Letter Writing in Greco-Roman Antiquity* (Kathleen O'Brien Wicker), 154.

Suchocki, Marjorie Hewitt, *The End of Evil: Process Eschatology in Historical Context* (Barry L. Whitney), 729.

Tardieu, Michael, ed., *Les Regles de l'interpretation* (Edgar V. McKnight), 314.

Waugh, Earle H., *The Munshidin of Egypt: Their World and Their Song* (Robert Brenton Betts), 731.

Westerkamp, Marilyn J., *The Triumph of the Laity: Scots-Irish Piety and the Great Awakening, 1625-1760* (William McLoughlin), 525.

White, Charles Edward, *The Beauty of Holiness: Phoebe Palmer as Theologian, Revivalist, Feminist, and Humanitarian* (Carolyn D.S. Gifford), 319.

Wierenga, Edward R., *The Nature of God: An Inquiry into Divine Attributes* (Herbert Reinelt), 527.

Wuthnow, Robert, *The Restructuring of American Religion: Society and Faith Since World War II* (William H. Swatos, Jr.), 321.

Zimmerman, Joyce Ann, C.P.P.S., *Liturgy as Language of Faith: A Liturgical Methodology in the Mode of Paul Ricoeur's Textual Hermeneutics* (Michael B. Aune), 733.

